#### BOSTON GROUNDWATER TRUST

### **Trustees Meeting**

July 11<sup>th</sup>, 2016

#### 4:00 PM

# Lenox Hotel

## Agenda

- 1. Adoption of Minutes from May 12<sup>th</sup> Meeting :05
- 2. Financial Report :05
- 3. Open Meeting Notice Protocol -: 10
- 4. Discussion and Update on LightWell Project -: 15
- 5. Presentation by John Kastrinos of Haley and Aldrich on the Hydrology of Boston's Water Table- :30
- 6. Executive Director's Report :10
- 7. Other Business :05